

# EVANS EXPRESS

Official Newsletter of the City of Evans, Colorado

March 2024

Queen City of the Platte

← Scan the QR code here to have the Evans Express sent to your inbox every month!



## Evans Finest Honored at PD Awards



Officer Ethan Ediger was named Evans Police Officer of the Year and presented with commemorative plaque by Evans Police Chief Rick Brandt.



Evans Officer Chad Krauch was selected for honors and bestowed with the Chiefs Citation award.



Officer Justin Bull officially joined the Evans PD on Feb. 20, taking the Oath from Chief Brandt, signing his contract and getting formally pinned with his badge, the honors being done by his lovely wife, Tawny.



You can get Naloxone - a fast-acting opioid overdose treatment approved by the FDA - FREE OF CHARGE and NO QUESTIONS ASKED at the Evans Community Complex in the Police Department, Customer Service, and Recreation windows. PLEASE share this information with your loved ones as it could mean the difference between life and death.



**City Announces Banner Program to honor U.S. Service Members. See details on Page 5.**



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## City Council Update



February saw a great deal of work completed by the Evans City Council. In their two meetings - the first on Feb. 6 and the second on Feb. 20 - the Council took some significant steps in continuing work on the goal of growing and diversifying the Evans economy.

The Council members received a pair of detailed updates in the Feb. 6 work session whereby the City's Community Development Department outlined that there were 442 residential and 52 commercial building permits issued in 2023 and it is expected that number of increase greatly this year as the Liberty Draw neighborhood's development picks up steam and work on the 288 apartment homes in The Reserve at Crescent Cove begins. The City's Engineering Division reported to the Council that the City's water usage was significantly below that of prior years due to the abnormally high precipitation rates of spring and early summer months.

The City Council approved the final design plans for major improvements at DaVinci Park. The Council worked hard over several months, viewing multiple concepts and offering recommendations and providing input that resulted in what was universally acknowledged as a top-notch design. (See more on DaVinci Park on page 16). The Council also approved, at the meeting on Feb. 6, a \$2,778 match to participate with neighboring municipalities to create the U.S. 34 Transportation Management Organization for planning and coordination for development and land planning work on this major thoroughfare.

The Council also unanimously approved the purchase, for \$40,000, of the non-potable water delivery system for the Tuscany neighborhood from Michael Weideman, a local farmer who was the previous owner of the system. Owning the system outright allows the City to complete maintenance work and upgrades more efficiently.

On Feb. 20, the Council was pleased to be joined by Weld County District 6 Superintendent Dr. Deirdre Pilch, who provided an update on the goings-on at the school district. While the district was pleased to announce great updates to all district school buildings thanks to the bond that was approved by voters in 2019, it was stated that it appears unlikely that Evans will see a high school built in the City in the near future.

The Council unanimously voted to approve the purchase of a Air Vacuum Excavator for the City's Public Works Department for a price of \$238,616, which was below the amount initially budgeted. This new piece of equipment will allow the Operations Division to find utilities, repair curb stops, clean out valve boxes, culverts, and meter pits more efficiently and afford City crews the ability to complete more tasks throughout the year.

The Council also, after much discussion over the last several months, voted to use \$21,000 from their discretionary funds budget to create a grant program for non-profit organizations doing impactful work in the City. Read more about this program on page 5.

As part of the Council's efforts to make Evans an ever more desirable place to do business and make a home, the City allocated \$1,450,000 across four contracts for significant road maintenance work, approving contracts for concrete replacement, asphalt patch, asphalt surface treatment and crackseal projects in neighborhoods all across the City.



**Vacmasters System 3000**

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## GOVERNMENT 101 - Public Works



The Public Works Department is a critically important part of the Evans City Government. Public Works - which includes the City's Engineering, Water, Wastewater, Storm Water, and Streets Divisions - is responsible for all design, construction and maintenance work throughout the City.

With the Evans City Council focused on growing the Evans' economy, a wide array of projects large and small that have been planned, undertaken and completed over the last few years have all fallen under the purview of Public Works. When residents see the City of Evans vehicles, our pickups, our brand-new street sweeper, our dump trucks, loaders and haulers, it's a clear sign that our Public Works teams are out making repairs, completing upgrades and doing the necessary work to plan future projects.

Thanks to the 1% road tax approved by Evans voters, the City has been able to increase, by great than four-fold, streets maintenance and preservation work. In the 2023 alone, the City completed 489 individual concrete repairs including ADA ramps, pans, inlet decks, sidewalks and curb & gutter, 216 asphalt patches of various sizes were identified and repaired in advance of overlays and chip seal treatments. 22 local roadways and 34 roadway segments were chip sealed across three subdivisions. Since the City began pavement preservation work, 439 separate road segments have now been completed.

As was mentioned on page 2, the City Council approved \$1.45 million for more payment management projects - paid for in part through revenue generated by the 1% road tax - to be undertaken this year throughout the City. Also coming in 2024 will be phase 2A of the 37th Street expansion project. This work, which is slated to begin in April, will bring the portion of 37th Street between Sierra Avenue and Stampede Drive up to the standards of the segment directly to the west. This project will not only look great, it will help increase the flow of traffic through the City and absorb the increase in traffic the Liberty Draw development will bring.



The City's Wastewater Treatment Plant will be expanded in the future.

While roadways are important, there is a lot more work being undertaken by our Public Works Department. A major project that began early in 2024 was the expansion of the City's Wastewater Treatment Plant (WWTP). The City has contracted with AE2S - a highly regarded design firm - to take the lead in the design work of the plant expansion project. Working alongside AE2S, City engineers will design and eventually build a plant that can handle future growth needs through the 2040s, all the while adhering to strict environmental and public health requirements and increasing the efficiency of the system as a whole.



The Evans City Council authorized funds for one-time, large equipment purchases, including the new street sweeper which was delivered in January.

Throughout 2023, additional road projects were completed including the widening of 23rd Avenue between 37th Street and 42nd to bring the road up to arterial road standards complete with median landscaping, reconstruction Empire Street, the installation of the new traffic cabinets which, when coupled with the new RADAR systems (expected 2024), will greatly increase traffic flow, reduce wait times and make our streets safer.

Upgrading our roads, our WWTP, our water delivery and stormwater drainage infrastructure goes such a long way to makes Evans a better place to live for life-long residents and newcomers alike, all thanks to the planning by our City Council and hard work of our Public Works Department. Projects will continue well into the future, so stay tuned for more news!

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## City Council Announces Grant Program



Included in the 2024 Budget, the Evans City Council allocated \$21,000 to be used for programs or services which promote the vision and priorities of the City Council. In order to get more beneficial use of the funds, a Discretionary Funds grant program has been established to provide supplemental funding to local non-profit organizations that serve the Evans community. This program encourages organizations to continue to offer innovative services that enhance the quality of life for the citizens of Evans.

To qualify for consideration of funding, the non-profit organization does not have to be geographically located within the Evans city limits but must demonstrate the value their organization provides to Evans residents. All awarded grants shall comply with the adopted Financial Policies for the City of Evans.

For the 2024 grant funding cycle, the grant application window will open March 1st and remain open until 11:59pm MDT on March 31st.

To be considered for funding, applicants must submit a complete application package for the Discretionary Fund grant program via email to [kcunningham@evanscolorado.gov](mailto:kcunningham@evanscolorado.gov). Hard copies may be submitted to Customer Service/Utility Billing at Evans City Hall located at 1100 37th Street. Incomplete application packets will not be considered.

Grant recipients will be notified of the status of their funding request via email following the April 16, 2024 City Council meeting. The City of Evans reserves the right to reject any and all grant funding applications.

### Español

Incluido en el Presupuesto de 2024, el Concejo Municipal de Evans asignó \$21,000 para ser utilizados en programas o servicios que promuevan la visión y las prioridades del Concejo Municipal. Con el fin de obtener un uso más beneficioso de los fondos, se ha establecido un programa de subvenciones de Fondos Discrecionales para proporcionar fondos suplementarios a organizaciones locales sin fines de lucro que sirven a la comunidad de Evans. Este programa alienta a las organizaciones a continuar ofreciendo servicios innovadores que mejoren la calidad de vida de los ciudadanos de Evans.

Para calificar para la consideración de financiamiento, la organización sin fines de lucro no tiene que estar ubicada geográficamente dentro de los límites de la ciudad de Evans, pero debe demostrar el valor que su organización brinda a los residentes de Evans. Todas las subvenciones otorgadas deberán cumplir con las Políticas Financieras adoptadas para la Ciudad de Evans.

Para el ciclo de financiación de subvenciones de 2024, el plazo de solicitud de subvenciones se abrirá el 1 de marzo y permanecerá abierto hasta las 11:59 p. m. MDT del 31 de marzo.

Para ser considerados para el financiamiento, los solicitantes deben enviar un paquete de solicitud completo para el programa de subvenciones del Fondo Discrecional por correo electrónico a [kcunningham@evanscolorado.gov](mailto:kcunningham@evanscolorado.gov). Las copias impresas se pueden enviar a Servicio al Cliente/Facturación de Servicios Públicos en el Ayuntamiento de Evans ubicado en 1100 37th Street. No se tendrán en cuenta los paquetes de solicitud incompletos.

Los beneficiarios de las subvenciones serán notificados del estado de su solicitud de financiación por correo electrónico después de la reunión del Concejo Municipal del 16 de abril de 2024. La ciudad de Evans se reserva el derecho de rechazar todas y cada una de las solicitudes de financiamiento de subvenciones.

Apply today by scanning the QR code



Solicite hoy escaneando el código QR

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## City Announces Banner Program to honor U.S. Service Members



### HONOR YOUR UNITED STATES SERVICEMEMBER

#### WITH A CITY OF EVANS BANNER!

60" x 30" 2-sided 22 oz PVC vinyl

**\$125**

*Banners will be displayed on light poles from Armed Services Day to Independence Day (3rd Saturday in May to the 4th of July) After 3 years banners are given to the families*

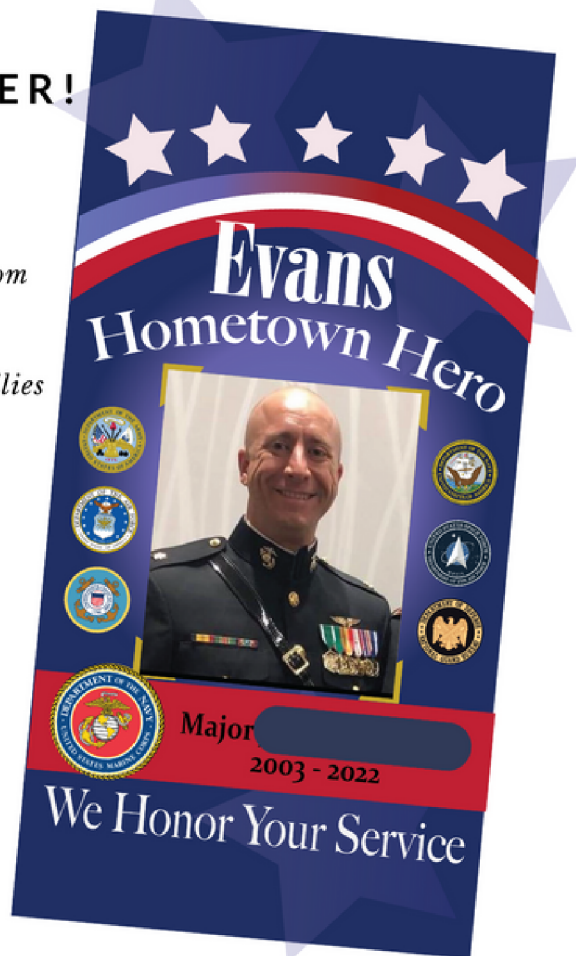
Submit:

High Resolution Photo  
Servicemember Name  
Military Branch  
Dates of Service  
Payment to "City of Evans"

To:

City of Evans  
Community Development  
[planning@evanscolorado.gov](mailto:planning@evanscolorado.gov) OR  
1100 37th St, Evans

Call 970-475-2228 for more information



**ORDERS MUST BE RECEIVED BY MARCH 31, 2024**

# City of Evans Police Department



## NOW HIRING OFFICERS \$10,000 Hiring Bonus!



Also hiring non-POST certified - Earn while you learn; Evans will pay for your Police Academy tuition AND pay a wage of **\$29.28/hour + benefits** while you complete your training. A pay increase to **\$36.47/hour** available upon Academy graduation.

Scan to apply NOW!



- Competitive pay range: \$75,866 to \$96,820/year; Master Officer \$99,724/year.
- Health plan, vision and dental insurance at NO cost to the officer with HDHP Plan employee only tier.
- FPPA retirement
- 8.25% City contribution to pension; up to 7% 401(k) City contribution.
- 40 hours of new-hire leave time immediately.



Multiple specialty assignments available including:

- Drug Task Force
- Critical Incident Response Team
- K-9 Unit
- Community/School Resource Officer
- Bike Patrol
- Field Evidence Technician
- Regional SWAT Team
- Traffic Unit
- Drone Pilot
- Firearms Instructor and more!

### A Message from the Chief



Evans Police Chief, Rick Brandt

The Evans Police Department welcomes you to **#StandWithUs** in serving our community with professionalism, respect, integrity, dedication, and excellence. Few careers offer a sense of accomplishment, pride, and esprit de corps that being a police officer does. Through our mission of protecting the innocent coupled with our tireless pursuit of justice, our officers serve and protect with courage and conviction that exemplify the traditions of honor and selflessness that being a peace officer demands. Do you want to make a real difference? Come and **#StandWithUs!**



# POLAR PLUNGE — 2024 —

# WINDSOR PLUNGE & 5K

SATURDAY, APRIL 13  
WINDSOR LAKE



A LAW ENFORCEMENT TORCH RUN EVENT



PRESENTED BY



## Support the Evans PD plunge team!



<https://classy.org/team/552268>

### MAKE A SPLASH AND TAKE THE PLUNGE TO HELP PROVIDE YEAR-ROUND OPPORTUNITIES FOR 21,000+ SPECIAL OLYMPICS COLORADO ATHLETES



**CHOOSE YOUR CHILL:** [SpecialOlympicsCO.org/PLUNGE](https://SpecialOlympicsCO.org/PLUNGE)

5K RUN SPONSOR

PLUNGE PLAZA SPONSOR



# **COFFEE WITH A COP**

**EVANS POLICE DEPARTMENT**

**Saturday March 30th**

**9:30-11:30am**

**Evans Community Complex**

*Coffee*

**WITH A COP**

## **Family Friendly Event!**

Coffee, hot chocolate and donuts will be provided.

Come join your neighbors and meet the person behind the badge.

We look forward to visiting with the community members we serve!

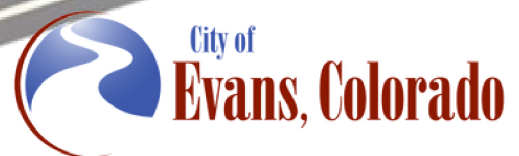


### **Questions**

Contact Teresa McClatchey

[tmclatchey@evanscolorado.gov](mailto:tmclatchey@evanscolorado.gov)

970-590-1504





# DRUG TAKE BACK



## Saturday, April 27th 2024

10:00AM – 2:00PM

Sam's Club Parking Area

3247 23rd Avenue, Evans

### Safely Dispose of Old Medications

Our bi-annual event gives residents the opportunity to properly dispose of unused or expired prescription drugs.

The following will **NOT** be accepted:

- Needles & Sharps
- Mercury (thermometers)
- Oxygen Containers
- Chemotherapy/Radioactive Substances
- Pressurized Canisters
- Illegal Drugs

FREE AND OPEN TO THE PUBLIC

Contact: Teresa McClatchey

Email: [tmclatchey@evanscolorado.gov](mailto:tmclatchey@evanscolorado.gov)

Phone: 970-590-1504

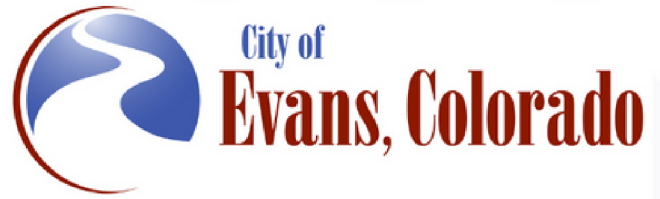


Join us for Spring 2024 Clean Up Days!

**ONE WEEKEND ONLY!!**

**APRIL 20 AND 21**

**3323 1ST AVENUE ----- PROOF OF EVANS RESIDENCY REQUIRED!**



# GOT JUNK? COME DUMP IT!

## WHAT IS ACCEPTED:

- Yard waste - tree branches (less than 8 inches in diameter and under 10-foot long), brush, leaves, grass clippings.
- Unwanted Furniture
- Scrap Metal
- REFRIDGERATORS
- General Household Waste
- Passenger Vehicle Tires (for a fee \$)

## WHAT IS **NOT** ACCEPTED:

- Televisions and Computer Monitors
- ANY chemicals or fluids - household, automotive, farm/ranch, lawn.
- Household hazardous waste
- See City website at [www.evanscolorado.gov](http://www.evanscolorado.gov) for information on disposing of these items



Scan the QR  
Code for  
more  
information

**KEEP YOUR  
EYES OUT FOR  
YOUR 2024  
SPRING CLEAN  
UP VOUCHER  
POSTCARD!**

# Lawn Replacement

Up to \$500  
in discounts

Resource Central offers an easy switch from thirsty grass to low-water garden! Participate in our Lawn Replacement Program to receive Lawn Removal Service and Garden In A Box kits. Receive up to **\$500** toward your project from the City of Evans.



Remove 200+ sq. ft. of lawn, or hire us to do it for you!

Replace it with Low-water Garden In A Box kits.



ResourceCentral.org/Lawn  
Spots are limited, apply online!



RESOURCE  
central

CONSERVATION MADE EASY



turfremoval@resourcecentral.org  
303-999-3820 x 221

# Garden In A Box

Plant a new perspective.

**\$25 OFF** \*

*Limited number of discounts available in participating water districts.*



## Professionally designed, low-water garden kits made for Colorado yards

These kits contain starter plants, simple plant-by-number maps, and a comprehensive care guide detailing watering needs and seasonal maintenance tips. Plus, these easy garden kits can help you save water over the garden's lifetime compared to a traditional Kentucky Bluegrass lawn. Plant a Garden In A Box and join the waterwise movement today.

**Ordering begins early March for May pickup and mid-June for September pickup!**

[resourcecentral.org/gardens](http://resourcecentral.org/gardens) | [gardeninfo@resourcecentral.org](mailto:gardeninfo@resourcecentral.org) | 303-999-3820 x 222



# UTILITY BILLING DEPARTMENT



## City of Evans, Colorado

### EXCITING NEW OPTIONS FOR BILL PAYMENTS

We're expanding the ways by which residents can pay their utility bills each month, making it simpler, faster and hassle-free for you to keep current on your monthly bill, avoiding late fees and potential shut-offs.

### NEW BILL FORMAT, SHORTER ACCT #

Beginning in March, your utility bill will be presented in a new, easier-to-read format. We've also spliced all the unnecessary zeroes from the beginning of the account number. The online bill pay website is also getting a much needed facelift.

### EASY WAYS TO AVOID TRANSACTION FEES

While the City of Evans has no choice but to pass along the fees we get charged for some payment methods, there are still a number of different ways to pay your utility bill each month without having to pay extra.



## PAY-BY-PHONE OPTION AND TEXT ALERTS ARE COMING VERY SOON!

In the very near future, residents will have the option of using an automated phone system to pay their utility bill, 24 hours a day, 7 days a week. Using this safe and secure number, users will be able to make a quick payment using a credit or debit card or have the funds debited from their checking or savings account from anywhere in the world.

We understand you have a busy life and paying your utility bill is not always at the forefront of your mind. Sign up for text alerts to remind you when your bill is due and then use any number of our safe and easy-to-use options to make a payment.

## UTILITY BILLS ARE NO FUN, SO WE'RE MAKING PAYING THEM EASIER!

We are expanding the options residents have to submit their monthly utility payments. The City of Evans is now going to accept ApplePay and GooglePay in addition to Visa, Mastercard, Discover, and American Express. Of course, a personal check, money order or cash at the window in the Evans Community Complex are also always welcome.

Our online payment portal will get a redesign, but your login and password will remain the same, so don't fret when you see the new website. We're very excited about our new pay-by-phone system, with a simple toll-free call you can enter your payment electronically and have a simple debit made from either your checking or savings account. You will have the ability to save the information so future payments can be completed in less than one minute. Further details on pay-by-phone will be provided soon!

Our payment processing service will charge a 2.95% (or \$2.95 minimum) transaction fee for credit card payments, and a \$0.95 fee will be charged for any EFT or pay-by-phone transactions. However, you can easily avoid paying these extra charges by mailing or dropping off a check to us in person, just make sure to include your bill stub to prevent a possible processing error.

**MAIL YOUR CHECK TO: DROP OFF A CHECK AT:**

CITY OF EVANS  
PO BOX 712158  
DENVER CO 80271-2158

CITY OF EVANS  
1100 37TH STREET  
EVANS CO 80620

[www.evanscolorado.gov/UtilityBillInformation](http://www.evanscolorado.gov/UtilityBillInformation)



Powered by: InvoiceCloud®



### NUEVAS Y EMOCIONANTES OPCIONES PARA EL PAGO DE FACTURAS

Estamos ampliando las formas en que los residentes pueden pagar sus facturas de servicios públicos cada mes, lo que hace que sea más simple, rápido y sin complicaciones para usted mantenerse al día con su factura mensual, evitando cargos por pagos atrasados y posibles cortes.

### NUEVO FORMATO DE FACTURE, CUENTA MAS CORTA #

A partir de marzo, su factura de servicios públicos se presentará en un formato nuevo y más fácil de leer. También hemos empalmado todos los ceros innecesarios desde el principio del número de cuenta. El sitio web de pago de facturas en línea también está recibiendo un lavado de cara muy necesario.

### FORMAS SENCILLAS DE EVITAR LAS COMISIONES POR TRANSACCIÓN

Si bien la ciudad de Evans no tiene más remedio que transferir las tarifas que nos cobran por algunos métodos de pago, todavía hay varias formas diferentes de pagar su factura de servicios públicos cada mes sin tener que pagar más.

## LAS FACTURAS DE SERVICIOS PÚBLICOS NO SON DIVERTIDAS, ¡ASÍ QUE ESTAMOS HACIENDO QUE PAGARLAS SEA MÁS FÁCIL!

Estamos ampliando las opciones que tienen los residentes para presentar sus pagos mensuales de servicios públicos. La ciudad de Evans ahora aceptará ApplePay y GooglePay, además de Visa, Mastercard, Discover y American Express. Por supuesto, un cheque personal, un giro postal o dinero en efectivo en la ventanilla del Complejo Comunitario de Evans también son siempre bienvenidos.

Nuestro portal de pago en línea tendrá un nuevo diseño, pero su nombre de usuario y contraseña seguirán siendo los mismos, así que no se preocupe cuando vea el nuevo sitio web. Estamos muy entusiasmados con nuestro nuevo sistema de pago por teléfono, con una simple llamada gratuita puede ingresar su pago electrónicamente y realizar un débito simple desde su cuenta corriente o de ahorros. Tendrá la posibilidad de guardar la información para que los pagos del mes futuro se puedan completar en menos de un minuto. ¡Pronto se proporcionarán más detalles sobre el pago por teléfono!

Nuestro servicio de procesamiento de pagos cobrará una tarifa de transacción del 2.95% (o un mínimo de \$2.95) para los pagos con tarjeta de crédito, y se cobrará una tarifa de \$0.95 por cualquier transacción EFT o pago por teléfono. Sin embargo, puede evitar fácilmente el pago de estos cargos adicionales enviándonos un cheque por correo o entregándonos un cheque en persona, solo asegúrese de incluir el talón de su factura para evitar un posible error de procesamiento.

**ENVÍE SU CHEQUE POR CORREO A: ENTREGUE UN CHEQUE EN:**

CITY OF EVANS  
PO BOX 712158  
DENVER CO 80271-2158

CITY OF EVANS  
1100 37TH STREET  
EVANS CO 80620

[www.evanscolorado.gov/UtilityBillInformation](http://www.evanscolorado.gov/UtilityBillInformation)

## ¡LA OPCIÓN DE PAGO POR TELÉFONO Y LAS ALERTAS DE TEXTO LLEGARÁN MUY PRONTO!

En un futuro muy cercano, los residentes tendrán la opción de usar un sistema telefónico automatizado para pagar su factura de servicios públicos, las 24 horas del día, los 7 días de la semana. Con este número seguro, los usuarios podrán realizar un pago rápido con una tarjeta de crédito o débito o hacer que los fondos se debiten de su cuenta corriente o de ahorros desde cualquier parte del mundo.

Entendemos que tiene una vida ocupada y que pagar su factura de servicios públicos no siempre está en su mente. Regístrese para recibir alertas por mensaje de texto que le recordarán cuándo vence su factura y luego use cualquiera de nuestras opciones seguras y fáciles de usar para realizar un pago.

## ¡ESTÉ ATENTO A MÁS DETALLES SOBRE LAS ALERTAS DE PAGO POR TELÉFONO Y MENSAJE DE TEXTO EN LA FACTURA DEL PRÓXIMO MES!

# Outdoor Street Lighting

## How to report a Street Light Outage



### What you will need to report a street light outage

The Pole number where the light is located—the pole number will be on the street side of the pole and will either have two numbers over two, or three over three.

For Example



Xcel Energy relies on the information you provide so please be as specific as possible. If the pole does not have a number, then please provide the address behind the pole, or a description of where the pole is located.

For example: The light is located on the Southwest corner of E. 16th Ave and Pennsylvania.



**Need assistance?**

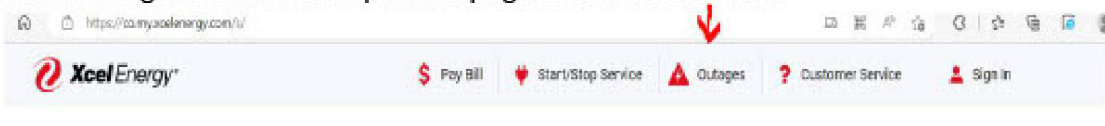
**Call 1-800-895-4999**

**For 24-hour Customer Service**

### Where to report a Street light Outage?

Go to <https://co.my.xcelenergy.com/s/>

**FIRST:** Select the Outages icon at the top of the page as indicated below



**NEXT:** Scroll to the bottom of the page and look for **Outdoor lighting Outages** and click on **REPORT AN OUTDOOR OUTAGE** as seen below



**Next:** Click on **Report it now** →

**Finally:** Enter your information.

1. Your name
2. Your email address: This is used to inform you when the light is repaired.
3. Contact phone number: This will be used to contact you should we have any questions regarding your repair request.

**Pole information:** \*\*\*\*If an outdoor lighting pole is broken, please call Xcel Energy Customer Care at 1-800-895-4999.

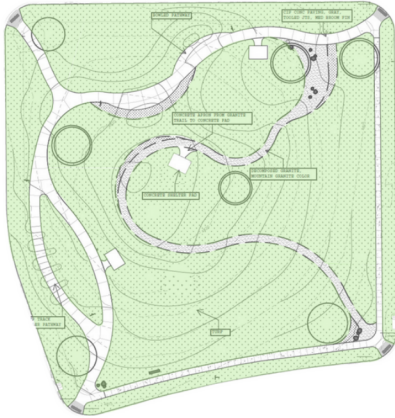
1. Select the problem with the light
2. Pole number: This is where you would enter the two over two or three over three numbers on the pole.
3. Light location: This is the Address where the light is located. Please provide as much specific information as you can.
4. Comments: Provide any additional information that you believe would be helpful

**Lastly:** You may Add more outages if there are more than one or hit the submit button.

Once you submit the request you will be provided a confirmation number. Keep this number to refer back to if needed.

**\*\*\*Please note:** Repairs are made in 5 business days unless there is more than routine maintenance is required.

## COMING IN 2024 **DaVinci Park**



- Walking path
- Pump Track
- Shade Trees
- Green Grass
- Picnic Area

4117 Florence Ave



The City of Evans Parks, Recreation and Facilities Department is so excited to announce that work has officially begun on the remodel at DaVinci Park. Over the next four to five months, crews will be out working on this magnificent addition to our City, so beware if you are in the area. This summer, when work is complete, we will hold a grand opening ceremony. Until then, stay tuned to the Evans Express and Evans social media for updates on construction. Below are photos from the beginning of work (left) and the initial work on the pump track.





# Easter EGGSTRAVAGANZA



**FREE**

**EGG DASH - ACTIVITIES**  
**BUNNY PHOTOS - SCAVENGER HUNT**

**MARCH 23RD | 10AM-12PM**

**RIVERSIDE PARK**

4000 RIVERSIDE PARKWAY

Egg Dash for ages 2-12 begins at 10am  
Bring your own basket

Food will be available for purchase



# EVANS RECREATION

## Weight Room Information

**Monday-Thursday**

**5:30am-9pm**

**Friday**

**5:30am-7pm**

Basketball court hours differ from facility hours.  
Please see the front desk for an up-to-date schedule.

### Drop-In Rates

5 and Under: \$1.00  
Youth (6-15): \$4.00  
Adult (16-49): \$5.00  
Senior (50+): \$4.00

### Notes

Youth must be at least 14 years old to use the weight room.

For your child's safety, children under the age of 9 must be directly supervised by a guest 16 years or older to use the basketball courts.

All punch passes expire one year from the date of purchase.

### Punch Passes

#### Youth/Senior

15 visits for \$45  
30 visits for \$60

#### Adult

15 visits for \$60  
30 visits for \$85

Scan the  
QR Code to  
register online!



# FITNESS CLASSES

## POUND FITNESS

**Mondays**  
**5:30-6:15pm**

**Session 1: Jan 8-Feb 26**  
**Session 2: March 4-April 22**  
**Session 3: April 29-June 17**

### Registration:

**\$40 per session**

**Session 1: Now - December 31**  
**Session 2: January 29 - February 25**  
**Session 3: March 25 - April 21**

**Minimum 4 registered participants per class**

## ZUMBA

**Thursdays**  
**6-7pm**

**Session 1: Jan 11-Feb 29**  
**Session 2: March 7-April 25**  
**Session 3: May 2-June 20**

### Drop-in:

**\$6 per class**

**Drop-in admissions are only available  
for classes that meet the minimum  
number of registered participants.**

**Call the Recreation Front Desk at  
970-475-1125 for more information.**

# What's new at Riverside in March 2024

## ADULTS AND TEENS

### RELAX AND CRAFT

Crafts for adults! In February, we will be making candles & painting candlesticks. Register online or at the front desk!



Monday, March 18th at 5:30 pm

### RESOURCE FAIR

Meet local organizations providing resources for housing, education, employment & internet. Buy food from local food truck Golden Goodness.



THURSDAY, MARCH 21 4-7PM

### SISTERS OF COURAGE

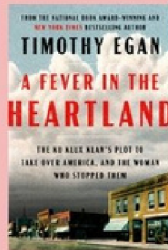
Join us for a history talk fitting for Women's History Month presented by Dave Lively.



Thursday, March 28 at 6pm

### RIVERSIDE READERS

An in-person and virtual book club that discusses general interest books.



Monday, March 25 6:30-7:30 pm

### INTRODUCTION TO COMPUTERS

Learn about the basic operations of a computer. Learn how to navigate, save, & more!



Monday, March 11th 6:30 pm

### Pokemon Club

Join a Pokémon Professor & play the Pokémon Trading Card Game. Recommended for kids 10 and up.



MONDAY, MARCH 18TH 4-5 PM

## CHILDREN AND FAMILIES

### Wildly Fun Wednesdays

Join us each Wednesday afternoon at 4:00 pm for fun rotating activities!

Snack Club  
March 6



Lego Club  
March 13

Board Game Club  
March 20



STEM Club  
March 27

### FREE AFTER SCHOOL SNACKS

Available all school year long.  
Monday-Friday  
3:30-5:00 pm.  
Ages 0-18



### CRAFTERNOON

Join us as we make seasonal themed crafts! Families & all ages welcome!



TUESDAY, MARCH 12TH TH 4-5 P.M.

### Storytime

The next session begins on March 11th

Mondays 9:30 a.m. Tales for Tots Ages 2-4

Tuesdays 9:30 a.m. Twinkle Babies Ages 0-2

Wednesdays 9:30 a.m. Music & Movement Ages 3+

Thursdays 9:30 a.m. Family Storytime All ages



# QUE HAY DE NUEVO EN RIVERSIDE EN MARZO DE 2024?

## ADULTOS Y ADOLESCENTES

### RELAX AND CRAFT

Manualidades para adultos! En marzo haremos velas y pintaremos candelabros.

Regístrate en línea, o con el personal.

LUNES, MARZO 18TH 5:30 PM

### RESOURCE FAIR

Conoce organizaciones que proveen recursos de alojamiento, educación, empleo e internet. Compra comida del camion de comida local el Golden Goodness.

JUEVES, MARZO 21 4-7PM

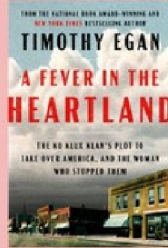
### SISTERS OF COURAGE

Unete a una platica sobre el mes de historia de mujeres presentado por Dave Lively.

JUEVES, MARZO 28 6:00 PM

### RIVERSIDE READERS

Un club de lectura en persona y virtual que discute libros de interés general realizados en inglés.



LUNES, MARZO 25 6:30-7:30 PM

### INTRODUCTION TO COMPUTERS

Aprende la operacion basica de la computadora. Aprende a navegar, guardar y mas!



LUNES, MARZO 11th 6:30 PM

### Pokemon Club

Unete a un profesor de Pokemon y juega con las cartas de pokemon. Recomendado para los niños de 10 años en adelante.



LUNES, MARZO 18TH 4-5 PM

## NIÑOS Y FAMILIAS

### Wildly Fun Wednesdays

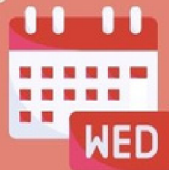
Ven todos los miércoles en la tarde a las 4 para una rotación de actividades

Club de botanas  
Marzo 6

Club de Legos  
Marzo 13

Club de juegos de mesa  
Marzo 20

Club de ciencias  
Marzo 27



### BOTANAS GRATIS AL SALIR DE CLASES

Disponible todo el año. Lunes a Viernes  
3:30-5:00 pm.

Edades 0-18



### CRAFTERNOON



¡Acompáñanos a crear manualidades con tema de la temporada!  
¡todas las edades son bienvenidas!

MARTES, MARZO 12TH 4-5 P.M.

### Cuenta Cuentos

Proxima sesion marzo 11

los lunes 9:30 a.m. Tales for Tots edades 1.5-3

martes 9:30 a.m. Twinkle Babies edades 0-1.5

miércoles 9:30 a.m. Música y movimiento edades 2-5

jueves 9:30 a.m. Familia Storytime todas las edades

