

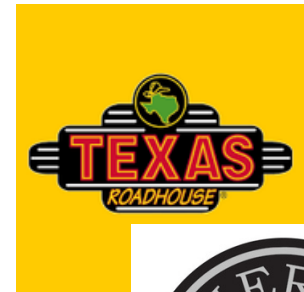
EVANS EXPRESS

Official Newsletter of the City of Evans, Colorado

January 2024

Queen City of the Platte

Happy New Year from the Evans family to yours!



In December, the Evans Police Department partnered with the Weld County Sheriff's Office for the annual Tip-A-Cop event at Texas Roadhouse to raise \$1,725 for Special Olympics.



In keeping with the Evans City Council's goals of fostering economic development through City beautification efforts, December saw new landscaping installed at the entrances to Riverside Park.



January 2024

Queen City of the Platte



City Council Update



New Evans City Councilman, Christopher Delaney, is officially sworn in by Municipal Court Judge, Michael Stewart.

In their final two meetings of 2023, the Evans City Council tackled a broad array of issues in December. The City agreed to a 200 square-foot easement- basically a sale of City property to another entity for a specific use - in Village Park with Vero Broadband for the highspeed internet provider to install equipment to operate their fiberoptic network. Vero initially offered \$748 for the parcel but the Council asked for \$2,000, to which Vero agreed. On the Dec. 19 meeting, the Council formally welcomed Christopher Delaney to the Dias as he was selected from six applicants to fill the seat in Ward 3 that was vacated in October by the resignation of former Councilwoman Amanda Castle.

The Council voted unanimously to ban camping and camping-related activities on public property. On Dec. 5, the Council approved the designs for the second filing for the Liberty Draw development which will comprise 232 single-family homes, ample park space and the requisite transportation infrastructure.

The Council also voted to confirm the 2024 meeting schedule, approved a few budget adjustments, updated the City Charter to change regular municipal elections from April to November in accordance with voter-approved Ballot Issue 2B and appointed Evans resident Michael Valdez Jr. to the City's Planning Commission.

Watch Live streams of the City Council meetings on the City's YouTube Channel on the 1st & 3rd Tuesdays of every month.

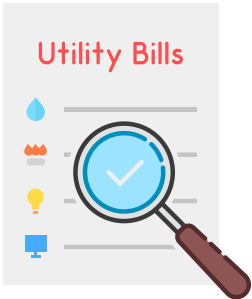


At the Dec. 5 City Council meeting, Evans Mayor Mark Clark presented an official City Proclamation to Nancy Critchfield (center) and others from the local chapter of Wreaths Across America declaring the third Saturday in December as "Wreaths Across America in Evans."

January 2024

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GOVERNMENT 101 - City Utility Rates and Fees



Beginning this month, Evans residents will see a small increase in their utility rates. In December, the City Council approved the 2024 fee schedule as recommended by the City's Water and Sewer Board and Finance Department. While the City does not like having to increase the costs of essential services for residents, the modest increases are necessary due to a number of factors. Residents pay the City of Evans for water (potable and non-potable), wastewater, storm water and refuse collection. Small, annual rate increases are the norm for cities and towns all across America. With U.S. inflation rates higher than the historical average, municipalities have limited options beyond incremental rate increases to assure that city infrastructure remains operational at acceptable levels.

From an accounting perspective, the City holds revenue from services like water and wastewater in what are called enterprise funds, which are self-sufficient accounts that are used only for a specific purpose, such as the treatment of wastewater or the effective removal of storm water.

The utility fees charged to each home and business are deposited into each specific fund and used only to cover the costs of operating the designated service, providing for short-term and long-term maintenance and expansion needs and assuring the most efficient use of the system. This method assures that the City does not have to "backfill" the costs of providing essential services to residents with revenue from other sources, such as sales taxes.

To cover increasing costs associated with staffing, professional services and construction, the City has had to increase the base rate for water usage by \$0.75, from \$22.50 to \$23.25 per month for residents inside city limits and from \$23.50 to \$24.25 per month for residents outside city limits. The consumption rate, which is based upon gallons per month per home, will be increased by a small 3% to cover the costs of water treatment. According to calculations done by the City of Evans Finance department, the average use of 9,200 gallons per month for a single-family home will see an increase of about \$1.60.

For those in Evans who use the City's non-potable water system for a portion of the year, an increase of 8.011% will be charged, a figure in line with the regional inflation rate. The average home connected to the non-potable system uses an average of 6,100 gallons per month and will thus see a modest increase of just \$1.37 per month for the non-potable water utility.

While the 8.011% inflation rate also pertains to the wastewater system, the City approved a modest 5% increase in the wastewater rates for 2024, resulting in an increase of \$2.03 for the per month base rate. For stormwater, which is charged on a per-unit basis for single family residences and a three-tiered class based upon building square footage for commercial, industrial, and multi-family residences, an increase was required to fund major maintenance needs required system wide. Single-family residences will see a \$2.33 per month increase, with higher increases for commercial, industrial, and multi-family residences.

To help residents save money on water usage, the City offers a number of water conservation programs. Check out the City's website at www.evanscolorado.gov/waterconservationhome to learn more about these programs.

For refuse collection, the City contracts with Waste Management (WM), one of the largest trash and recycling companies in the world. As part of the contract, the City of Evans collects an extra 10% on top of WM's fee to pay for City Clean-Up days. In 2024, WM's costs will increase by approximately 5% due to the Water, Sewer and Trash inflationary index. The increase felt by residents will amount to \$0.70 for the first 96-gallon cart, by \$0.22 for the second cart. For residents who opt for the trash and recycling bundle, for which WM offers a discount, the monthly rate will increase by just \$0.30, from \$18.70 to \$19.00 per month.

For additional information about utility rates, please visit the City's website or contact Utility Billing at 970-475-1170.

Important Information Regarding Utility Billing Changes



Beginning on February 16, 2024, City of Evans utility customers will be charged a transaction fee for all credit card and ACH payments used for utility bills. In the past, the City has paid the fees charged by our payment services provider but, due to a number of factors, the City is no longer financially able to take on this burden. It is important to note that these processing fees are not charged by the City but rather by our payment processing services provider. It is unfortunate we have to pass these fees onto residents but have no choice but to do so.

Therefore, beginning with your February utility bill, the fee will amount to 2.95% of the transaction amount, with a minimum of \$2.95, per credit card transaction. For payments made via ACH withdrawals directly from a personal bank account, the fee will be \$0.95 per transaction. These fees will apply to payments made both online and in person.

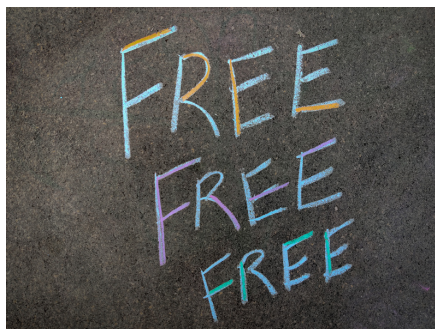
However, we have created a number of options for residents to avoid paying these fees on top of their monthly utility bills. Residents have the option of using their own bill pay services available through their financial institution; please be aware that these transactions can take 7 to 10 business days to process.

The other options available might sound “old school” to some but they remain an easy way to avoid paying the ACH or credit card processing fees. Simply mail a personal check – don’t forget to include your payment coupon and please write your account number on the check to avoid potential processing errors – to our payment processing center or directly to the City office.

You are also free to come by the City’s 24-hour a day payment drop box located at Evans Community Complex, it is easy to spot the silver utility payment drop box located adjacent to the Evans Police Department entrance. If you want to come in and say hi, you can bring a personal check or cash right up to the window where one of our helpful Customer Service Unit professionals will process your payment and provide you with a receipt. Normal business hours for the City are Monday through Friday from 8 a.m. to 5 p.m.

Drop off your utility payment here:

**Evans Community Complex,
Utility Billing Department
1100 37th Street
Evans, CO 80602**



Mail your utility payment to the City of Evans Payment Processing Center:

**City of Evans
PO BOX 712158
Denver CO 80271-2158**

January 2024

Queen City of the Platte

Thank you Evans Police Department!



It takes an army to pull off a successful Santa Cops event. The fundraising, shopping, wrapping, transporting, and most importantly, the party. With our army of volunteers, Evans Officers made it a day kids will never forget. In addition to receiving their gifts, kids were treated to cookies, hot chocolate and chat with Santa. Thank you everyone for making this a day our families will always treasure.

The Evans Police Department has a great love for Special Olympics and their athletes. In December, we were honored to partner with the Weld County Sherriff's Department at their Texas Roadhouse Tip-A-Cop event. Officers raised \$1,725, and a lot of awareness, for Special Olympics. It was an amazing event!

In our Evans schools alone, we have more than 50 students that are part of the Special Olympics family. Tip-A-Cop is just one of the many events Evans Officers are proud to support. Upcoming 2024 Special Olympics events include the Polar Plunge and Law Enforcement Torch Run.

If you would like more information on how to support these events, contact Teresa McClatchey directly @ 970-590-1504.



Park maintenance continued apace despite winter weather



Just because it's winter doesn't mean that the Evans Parks Department is taking time off. In December, crews tackled some much-needed maintenance work at the Freedom Dog Park, removing rust, painting and sprucing up the dog training features.



Last week, Evans Parks staff overhauled the horseshoe pits at City Park.

In November, the City hired new Parks & Recreation Director, Ty Hamer. Ty and the Evans Parks and Recreation team has been hard at work on maintenance and upgrade projects to City parks and working to improve Evans' recreation offerings and amenities. In December, the Parks staff began removing the tile surfaces at the City's outdoor basketball courts and, when the spring rolls around, the courts will be painted with the appropriate lines and markings for hoops players.

The City is also offering FREE Christmas Tree recycling through January 12 - just drop off your dead/dying/dried out Christmas tree at the back (south) end of the Evans Community Complex parking lot.



Christmas Tree Recycling

Drop off your natural Christmas Tree to have it recycled for FREE thanks to the Evans Parks Department!

Where: South end of Evans Community Complex parking lot - 1100 37th Street
When: December 25 through January 12
Why: Let the Evans Parks Department take your tree and turn it into mulch for use in City parks

City of Evans Water Conservation

Presents



Water Art
Contest

Looking for something to do over Winter Break? Find new ways to connect with your community? Learn about water conservation? Join our youth art contest!

- Who can participate? All Kindergarten through 12th Grade students living in Evans.
- What can I win? A winner in K-5th grade category and 6th-12th grade category will each win a prize of a \$100 gift card and other goodies.
- Theme? Submissions will be judged based on their expression of the theme "How do you think about water in the winter?"

Scan the QR Code or follow the link below to download the submission form.



<https://www.evanscolorado.gov/media/Water%20Conservation/Art%20Contest%20form-2023-2024.pdf>

Submission forms and artwork must be received by 4pm on January 8, 2024. Please bring all submissions to the Evans Community Complex

Front Desk: 1100 37th Street | Evans, CO 80620



Regalos para la conservación del agua
de la ciudad de Evans

Concurso de arte acuático de invierno

¿Busca algo que hacer durante las vacaciones de invierno?
Encuentre nuevas formas de conectarse con su
¿comunidad? ¿Aprender sobre la conservación del agua?
¡Únete a nuestro concurso de arte juvenil!

- ¿Quién puede participar? Todos los estudiantes desde jardín de infantes hasta el grado 12 que viven en Evans.
- ¿Qué puedo ganar? Un ganador en la categoría de grados K-5 y en la categoría de grados 6-12 será cada uno gane un premio de una tarjeta de regalo de \$100 y otros obsequios.
- ¿Tema? Las presentaciones serán juzgadas en función de su expresión del tema "¿Cómo?" ¿Piensas en el agua en invierno?

Escanee el código QR o siga el enlace a continuación para descargar el formulario de envío.



<https://www.evanscolorado.gov/media/Water%20Conservation/Art%20Contest%20form-2023-2024.pdf>

Los formularios de envío y las obras de arte deben recibirse por 4pm del 8 de enero de 2024 . Traiga todas las presentaciones a la recepción del Evans Community Complex: 1100 37th Street | Evans, CO 80620



January 2024

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Evans The Road Ahead

Road and Street Improvements

In 2023, Evans invested \$1.6 million for road maintenance and expansion projects all across the City. This figure is four-times greater than what was spent in 2020. This year, the City completed eight new construction and four major maintenance projects, all under budget.

In the past year alone, the City completed 489 individual concrete repairs including ADA ramps, pans, inlet decks, sidewalks and curb & gutter. 216 asphalt patches of various sizes were identified and repaired in advance of overlays and chip seal treatments. 22 local roadways and 34 roadway segments were chip sealed across three subdivisions. Since the City began pavement preservation work, 439 separate road segments have now been completed since 2018.



42nd Street asphalt improvements



The 37th Street Round-A-Bout

Outdoor Street Lighting

How to report a Street Light Outage



What you will need to report a street light outage

The Pole number where the light is located—the pole number will be on the street side of the pole and will either have two numbers over two, or three over three.

For Example



Xcel Energy relies on the information you provide so please be as specific as possible. If the pole does not have a number, then please provide the address behind the pole, or a description of where the pole is located.

For example: The light is located on the Southwest corner of E. 16th Ave and Pennsylvania.

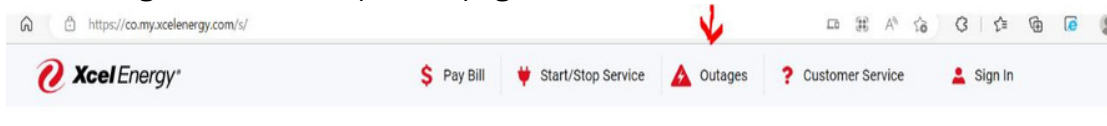


Need assistance?
Call 1-800-895-4999
For 24-hour Customer Service

Where to report a Street light Outage?

Go to <https://co.my.xcelenergy.com/s/>

FIRST: Select the Outages icon at the top of the page as indicated below



NEXT: Scroll to the bottom of the page and look for Outdoor lighting Outages and click on **REPORT AN OUTDOOR OUTAGE**



Next: Click on **Report it now** ---->

Finally: Enter your information.

1. Your name
2. Your email address: This is used to inform you when the light is repaired.
3. Contact phone number: This will be used to contact you should we have any questions regarding your repair request.

Pole information: ******If an outdoor lighting pole is broken, please call Xcel Energy Customer Care at 1-800-895-4999.**

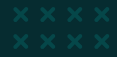
1. Select the problem with the light
2. Pole number: This is where you would enter the two over two or three over three numbers on the pole.
3. Light location: This is the Address where the light is located. Please provide as much specific information as you can. 4.

Comments: Provide any additional information that you believe would be helpful

Lastly: You may Add more outages if there are more than one or hit the submit button.

Once you submit the request you will be provided a confirmation number. Keep this number to refer back to if needed.

***Please note: Repairs are made in 5 business days unless there is more than routine maintenance is required.



EVANS SENIORS



Friendly Fork Senior Nutrition Program

Tuesdays and Fridays

- Lunch is served at 11 am for dine-in service and 11:15 am for to-go meals
- Reservations must be made by 9 am the day before lunch by calling 970-475-1132.

Senior lunches are provided by the Weld County Senior Nutrition Program and are offered to those who are aged 60 or older OR who has a spouse 60 or older. There is a \$5 suggested donation for meals for those who meet the age requirements. Guests who do not meet the requirements, must pay \$14 guest fee.

Bingo

Bingo is held on the 2nd and 4th Tuesday of the month immediately following senior lunch. Free to participate but donations are gladly accepted.



1100 37th St. Evans, 80620
970-475-1125



EVANS RECREATION

Weight Room Information

Monday-Thursday

5:30am-9pm

Friday

5:30am-7pm

Basketball court hours differ from facility hours.
Please see the front desk for an up-to-date schedule.

Drop-In Rates

5 and Under: \$1.00
Youth (6-15): \$4.00
Adult (16-49): \$5.00
Senior (50+): \$4.00

Notes

Youth must be at least 14 years old to use the weight room.

For your child's safety, children under the age of 9 must be directly supervised by a guest 16 years or older to use the basketball courts.

All punch passes expire one year from the date of purchase.

Punch Passes

Youth/Senior

15 visits for \$45
30 visits for \$60

Adult

15 visits for \$60
30 visits for \$85



Active Adult

FITNESS CLASSES

MONDAY

MONDAY

Enerchi	8:15 - 9:00 am
CardioFit	9:15 - 10:00 am
Yoga	10:15 - 11:00 am

TUESDAY

Classic	8:30 - 9:15 am
Circuit	9:30 - 10:30 am

WEDNESDAY

Classic	8:15 - 9:00 am
CardioFit	9:15 - 10:00 am
Yoga	10:15 - 11:00 am

THURSDAY

Classic	8:30 - 9:15 am
Circuit	9:30 - 10:30 am

FRIDAY

CardioFit	9:15 - 10:00 am
Yoga	10:15 - 11:00 am
Stability	10:15 - 11:00 am <i>in the Dance Studio</i>

All classes are FREE for SilverSneakers and Renew Active members.

For all others, we have Senior Fitness Punch Passes available:
15 classes for \$35 OR 30 classes for \$68.

Session dates are ongoing.



CardioFit



Stability



Classic



Circuit

SPRING VOLLEYBALL

REGISTRATION: JANUARY 1 - FEBRUARY 11

\$10 late fee will be added to registrations after
February 11, based on availability.
Teams are filled on a first come, first served basis.

Evans Recreation jerseys are \$20 and available at the Recreation Front Desk.

HOT SHOT K-2ND GRADE | \$50

Practices will be once per week in Evans and begin
the week of March 4.

Games will be on Saturdays in Evans and begin March 23.

EXTREME 3RD-8TH GRADE | \$60

Practices will be twice per week in Evans and begin
the week of March 4.

Games will be on Saturdays and begin March 23.

Extreme Volleyball is played through the Northern Valley Athletic Association (NVAA) which includes the towns of Berthoud, Eaton, Evans, Fort Lupton, Keenesburg, Kersey, LaSalle, Platteville, and Wiggins. Games can be played at any of these sites during the season.



SCAN THE QR CODE
TO REGISTER!





"Striving for excellence through innovation and positive experiences."

2024 YOUTH SPORTS INFORMATION

Hot Shot Programs- \$50
Extreme Programs- \$60



Prices and dates subject to change

Scan the QR Code for more information.

FLAG FOOTBALL

Kindergarten-1st Grade Hot Shot
2nd-3rd Grade Hot Shot
4th-5th Grade Extreme
6th-8th Grade Extreme

Spring Season - 4th-8th grade ONLY

Registration Dates: January 15-February 25
First Practice: Week of March 18
First Game: Week of April 1

Fall Season

Registration Dates: June 10-July 21
First Practice: Week of August 12
First Game: August 24

VOLLEYBALL

Kindergarten-2nd Grade Hot Shot
3rd-6th Grade Extreme
7th-8th Grade Extreme (Spring only)

Spring Season

Registration Dates: January 1-February 11
First Practice: Week of March 4
First Game: March 23

Fall Season

Registration Dates: June 10-July 21
First Practice: Week of August 12
First Game: August 24

BASEBALL / SOFTBALL

5-6 year old Hot Shot T-ball
7-8 year old Hot Shot Coach Pitch
9-11 year old Extreme Co-Ed Softball
12-14 year old Extreme Co-Ed Softball

Registration Dates: March 25-May 5
First Practice: Week of May 27
First Game: Week of June 10

SOCCER

Hot Shot	Extreme
6U (4-6 year olds)	10U (9-10 year olds)
8U (7-8 year olds)	12U (11-12 year olds)

Spring Season

Registration Dates: January 15-February 25
First Practice: Week of March 18
First Game: March 30

Fall Season

Registration Dates: June 10-July 21
First Practice: Week of August 12
First Game: August 24

BASKETBALL

Kindergarten-2nd Grade Hot Shot

Registration Dates: August 26-October 6
First Practice: Week of October 21
First Game: November 2

3rd-6th Grade Extreme

Registration Dates: October 28-December 8
First Practice: Week of January 13, 2025
First Game: January 25, 2025

Scan the
QR Code to
register online!



FITNESS CLASSES

POUND FITNESS

Mondays
5:30-6:15pm

Session 1: Jan 8-Feb 26

Session 2: March 4-April 22

Session: April 29-June 17

Registration:

\$40 per session

Session 1: Now - December 31

Session 2: January 29 - February 25

Session 3: March 25 - April 21

Minimum 4 registered participants per class

ZUMBA

Thursdays
6-7pm

Session 1: Jan 11-Feb 29

Session 2: March 7-April 25

Session 3: May 2-June 20

Drop-in:

\$6 per class

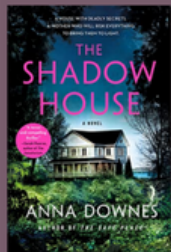
**Drop-in admissions are only available
for classes that meet the minimum
number of registered participants.**

**Call the Recreation Front Desk at
970-475-1125 for more information.**

What's new at Riverside in January 2024

ADULTS AND TEENS

RIVERSIDE READERS



An in-person and virtual book club that discusses general interest books.

Monday, Jan 22 6:30-7:30 pm

RELAX AND CRAFT

Crafts for adults! In January, we will be making hand cream with essential oils. Register online or at the front desk!



Monday, January 29th at 5:30 pm

INTRODUCTION TO COMPUTERS

Learn about the basic operations of a computer, including booting up & shutting down, navigating windows & opening and closing programs. We will explore the desktop, files, folders, menus, & how to save & store your work.



Monday, Jan. 8, 6:30-7:30 pm

Thursday, Jan. 18, 4:00-5:00 pm

SUPER SMASH BROS AFTERNOON



ALL AGES:
JOIN US FOR AN AFTERNOON OF PLAYING SUPER SMASH BROS ON NINTENDO SWITCHES.

Thurs. January 11th at 4pm

Library Closed

The library will be closed on January 15th for Martin Luther King Jr. Day



CHILDREN AND FAMILIES

Storytime

This session runs from January 8th to March 8th

Mondays 9:30 a.m. Tales for Tots Ages 2-4

Tuesdays 9:30 a.m. Twinkle Babies Ages 0-2

Wednesdays 9:30 a.m. Music & Movement Ages 3+

Thursdays 9:30 a.m. Family Storytime All ages



CRAFTERNOON

Join us as we make seasonal themed crafts! Families & all ages welcome!



TUESDAY, JAN. 16TH 4-5 P.M.

FREE AFTER SCHOOL SNACKS



Available all school year long. Monday-Friday 3:30-5:00 pm. Ages 0-18

Wildly Fun Wednesdays

Join us each Wednesday afternoon at 4:00 pm for fun rotating activities!

Snack Club January 3

Lego Club January 10

Board Game Club January 17

STEM Club January 24



Que hay de nuevo en Riverside en enero de 2024?

ADULTOS Y ADOLESCENTES

RIVERSIDE READERS



Un club de lectura en persona y virtual que discute libros de interés general realizados en inglés.

lunes, 22 de enero 6:30-7:30

INTRODUCTION TO COMPUTERS

Aprende las funciones basicas de computacion, incluyendo iniciar y apagar la computadora, navegar windows y abrir y cerrar programas. Explorar el escritorio, archivos, carpetas, menus, y como guardar y archivar tus proyectos.



Monday, Jan. 8, 6:30-7:30 pm
Thursday, Jan. 18, 4:00-5:00 pm

SUPER SMASH BROS AFTERNOON



Únete a nosotros para una tarde de Super Smash Bros de Nintendo Switch.

jueves. enero 11th 4pm

RELAX AND CRAFT

Elabora cremas para las manos con aceites esenciales, registro para el programa en el escritorio.



lunes, 22 de enero 5:30 pm

Biblioteca cerrada

La biblioteca estará cerrada el lunes 15 de enero en conmemoración del Día de Martin Luther King Jr.



NIÑOS Y FAMILIAS

Cuenta Cuentos

la session corre de enero 8 hasta el 8 de marzo

los lunes 9:30 a.m. Tales for Tots Edades 1.5-3

martes 9:30 a.m. Twinkle Babies Edades 0-1.5

miércoles 9:30 a.m. Música y movimiento Edades 2-5

jueves 9:30 a.m. Familia Storytime todas las edades



CRAFTERNOON

¡Acompáñanos a crear manualidades con tema de la temporada!
¡todas las edades son bienvenidas!



MARTES, ENERO 16TH 4-5 P.M.

BOTANAS GRATIS AL SALIR DE CLASES



Disponible todo el año. Lunes a Viernes 3:30-5:00 pm. edades 0-18

Wildly Fun Wednesdays

Ven todos los miércoles en la tarde a las 4 para una rotación de actividades

Club de botanas enero 3

Club de Legos enero 10

Club de juegos de mesa enero 17

Club de ciencias enero 24



EVANS EXPRESS

Official Newsletter of the City of Evans, Colorado

January 2024

Queen City of the Platte

From our friends at Waste Management

2024 Calendar

Colorado - Waste & Recycling Services



RECYCLING COLLECTION SCHEDULE: To confirm your collection day and whether your recycling collection week is Green or Gold, visit wm.com and select VIEW SCHEDULE in the top navigation bar. Enter your Service Address and click Verify. Or select the chat icon in the bottom corner and message an agent.

January 2024	February 2024	March 2024	April 2024
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 30 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
May 2024	June 2024	July 2024	August 2024
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 30 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
September 2024	October 2024	November 2024	December 2024
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

SERVICE GUIDELINES

- Place your WM recycling and trash carts at the curb by 7 a.m. – wheels facing the curb.
- Place carts at least 3 feet from other objects such as cars, mailboxes, trees and other carts.
- Ensure all material fits inside your carts with the lids fully closed. Be sure to break down cardboard boxes.
- Do not leave any materials next to or outside your cart. Excess materials will not be collected.
- For questions about what is accepted in recycling visit wm.com/RecycleRight.
- Check for weather-related delays at wm.com/us/en/mywm/notifications.

HOLIDAY SCHEDULE

- Holidays that may be observed by the WM team servicing your residence are noted with a blue square in the calendar.
- To confirm your schedule for any given holiday, visit: wm.com/us/en/mywm/locate.
- If your service day falls on or after an observed holiday, your service that week may be delayed by one day. Regular service resumes the following week.



To learn more visit wm.com/RecycleRight

Always Recycle



Metal Food & Beverage Cans



Plastic Bottles & Containers



Flattened Cardboard & Paperboard



Paper



Glass Bottles & Containers (not accepted in Summit County)

RECYCLE RIGHT TIPS

- Do not bag your recyclables. Place materials loosely and directly into carts.
- Never put foods or liquids in recycling.
- Items not accepted in recycling include plastic bags or film, foam cups/containers/packaging, yard waste, electronics, carpeting, clothing, furniture, tires or hazardous materials in recycling carts.



WASTE MANAGEMENT

EVANS EXPRESS

Official Newsletter of the City of Evans, Colorado

January 2024

Queen City of the Platte

City of Evans Contact Info

Emergency Services 911	City Council (970) 475-1104
After Hours Non-Emergency (970) 356-1212	City Managers Office (970) 475-1108
General Information (970) 475-1170	City Clerk (970) 475-1104
Police Department (970) 339-2441	Code Enforcement (970) 475-1115
Building Permits (970) 475-1120	Municipal Court (970) 475-1123
Building Inspections (970) 674-1036	Evans Cemetery (970) 475-1104
Community Development (970) 475-2228	Business Licenses (970) 475-1109
Engineering/Mapping (970) 475-1169	Employment (970) 475-1161
Utility Billing (970) 475-1170	Economic Development (970) 475-1112
Planning and Zoning (970) 475-1167	Senior Programs (970) 475-1129
Neighborhood Services (970) 475-1115	Pothole Hotline (970) 475-1188
Recreation Programs (970) 475-1125	Fire (970) 339-3920

Regularly Scheduled Meetings

- City Council Work Sessions
First and Third Tuesdays at 5:00 pm
- City Council Meetings
First and Third Tuesdays at 7:00 pm
- Planning Commission
Fourth Tuesday at 6:00 pm
- Water and Sewer Board
Third Thursday at 3:30 pm
- SBDC Small Business Counseling
Every Wednesday beginning at 9:00 am
Riverside Library and Cultural Center
- Evans Fire District Board of Directors
Fourth Monday of each month

Local Agencies

- Evans Area Chamber of Commerce
(970) 330-4204
- Small Business Development Center
(970) 351-4274
- Uptate Colorado
(970) 356-4565
- Greeley/Evans School District
(970) 348-6000
- Weld County
(970) 356-4000
- Water and Sewer Emergencies
(970) 475-1170
- Water Conservation
(970) 475-1186



City of
Evans



Click these icons in the online version for more information.
www.evanscolorado.gov